

## Citizen of the Quarter Recognition Award

The objective of this award is to publicly recognize those community members who contribute to the Red Cliff Band of Lake Superior Chippewa community, assist someone in need, or in any way improve the quality of life in the Red Cliff community. The award will be presented by the Tribal Council at a Regular/Special Council meeting.

### Guidelines for nominations and selection of the Recognition Award include:

- The nominee must live within the Red Cliff reservation and be a community member.
- Nominees for the award need not be well-known people in the community.
- Nominations for all members of the community are encouraged.
- Elected officials are not eligible for nomination.
- Nominees should have a reputation for honesty, integrity, and pride in our community.

### Selection Committee Membership:

The Citizen will be chosen from among all nominations by a select committee consisting of one Tribal Member Elder, one At-Large Council Member, and one Tribal Staff Member. All members will be appointed by the Tribal Chairperson and will serve for a one year period.

### Directions for completing the nominating form:

- Answer all questions on the form, and submit any other information you may want included in your recommendation.
- Nominations must be received by end of each quarter.
- The nomination form may be dropped off at the Administration Office Attn.: Jeanne Gordon, Executive Secretary or email to Jeanne Gordon at [jean.gordon@redcliff-nsn.gov](mailto:jean.gordon@redcliff-nsn.gov)

### Quarterly Dates for Submission: (Please select the quarter)

- Quarter 1    \_\_\_\_\_    October, November, December    (Selection made in January)
- Quarter 2    \_\_\_\_\_    January, February, March    (Selection made in April)
- Quarter 3    \_\_\_\_\_    April, May, June    (Selection made in July)
- Quarter 4    \_\_\_\_\_    July, August, September    (Selection made in October)

**Nominee Name:** \_\_\_\_\_

**Brief History of Nominee:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Why is Citizen being nominated:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Comments and/or additional information:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Nomination submitted by:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_

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**OFFICE USE ONLY**

**Quarter to be considered:** \_\_\_\_\_

**Committee Approval Date:** \_\_\_\_\_

**Tribal Council Presentation Date:** \_\_\_\_\_

**DATE RECEIVED:** \_\_\_\_\_