# Red Cliff Human Services September 2010 Newsletter

**Tribal Offices are Closed on:**
Monday September 6 and Thursday September 30, 2010

**September 2010 Quote:**

"The Difference Between Truth and Fiction is that Fiction has to Make Sense"
^Mark Twain^

# Red Cliff Tribal Telephone Directory

| | |
|---|---|
| 3700 | Tribal Office-Upper |
| 3701 | Tribal Office-Upper |
| 3702 | Tribal Office Upper |
| 3703 | Tribal Office-Lower |
| 3705 | Tribal Office-Lower |
| 3706 | Tribal Office-Lower |
| 3707 | Clinic |
| 3157 | Pharmacy |
| 3096 | Dental |
| 3097 | Contract Health |
| 3712 | Casino |
| 3722 | Youth Center |
| 3723 | Youth Center |
| 3725 | Court House |
| 3726 | Court House |
| 3764 | Library |
| 0171 | Transfer Station |
| 3826 | Makwa House |
| 3769 | DV/Sexual Assault |
| 3871 | Maintenance |
| 5574 | Fire hall |
| 3191 | Waste Water Treatment Plant |
| 3729 | Radio Station |
| 3733 | Police |
| 3732 | Wardens |
| 3734 | Historic Preservation |
| 3733 | Law Enforcement |
| 3740 | Food Distribution |
| 3741 | AODA |
| 3742 | Mishomis House |
| 3743 | Campground |
| 3744 | Housing |
| 3746 | Elderly Feeding |
| 3720 | Elderly Office |
| 3747 | ICW |
| 3750 | Fisheries |
| 3728 | Fisheries |
| 3755 | Prevention Center |
| 5067 | LCO |
| 5182 | GLIFWC Wardens |
| 5228 | Water & Sewer |
| 5338 | Town Garage |
| 5030 | RC Headstart |
| 3781 | Thrift Store/Food Shelf |
| 3650 | Water Lab/EPA |
| 5115 | Peterson's Food |
| 3201 | Bayfield School |
| 5309 | Buffalo Bay |
| 3461 | Aquaculture Facility |
| 5636 | Post Office |

## Fax Numbers

| | |
|---|---|
| 3724 | Court House |
| 5044 | Housing |
| 3730 | Food Distribution |
| 3711 | Clinic |
| 3757 | FAPC |
| 5046 | RCHS |
| 9789 | Water & Sewer |
| 3141 | ICW |
| 3965 | Campground |
| 3771 | Makwa House |
| 3704 | Admin-Upper |
| 3763 | Fisheries |
| 3715 | Casino |
| 2395 | Social Services |

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**Hours of Operation**

**Monday - Friday 8:00AM - 4:30 PM**

**********

# Contact Persons for our offices:

**Marion Claremboux-** *Receptionist*
*EXT. 222/224*

**Camille Boyd-** *TANF Assistant*
*EXT. 257*

**Holly Leask-** *ES Director/FoodShare/Medicaid/Energy Assistance*
*EXT. 262*

**Deb Morris-** *FSET/Medicaid Transportation Manager ES Worker/FoodShare/Medicaid*
*EXT 259*

**Liz Montano-** *ES Worker/FoodShare/Medicaid/Energy Assistance*
*EXT. 270*

**Rebecca Benton-** *CA Director/FEMA/ ES Worker/FoodShare/Medicaid*
*EXT. 272*

**Laura Gordon-** *Administrative Assistant/CJA*
*EXT.261*

**Nora Cadotte-** *TINA Program Director*
*EXT.245*

*We are all located at The Lower Level of The Red Cliff Administration Building:*
*88385 Pike Rd. HWY 13 Bayfield, WI 54814*
*Telephone #715-779-3705 or 779-3706 Fax# 715-779-2395*

**After Hours if you know your parties extension dial 779-3714 and leave a message on their voice mail.**

# Foodshare/Medicaid

**If you lose or misplace your FoodShare Card please call**

**1-877-415-5164**

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**Case Workers Are:**

**Holly Leask*

**Liz Montano*

**Rebecca Benton*

**Deb Morris*

*The cut-off date for these programs is* **September 17, 2010**

*Anything turned in* **before** *this date* **will effect October 2010** *benefits.*

*Anything turned in* **after** *this date* **will effect November 2010** *benefits.*

*So if you need to have paper work turned in, such as, income, your SMRF, please turn them in to your case worker before the cut-off date. Also, if you need a review it must be done by the cut-off date.*

**If they are not turned in or if you did not complete a scheduled review by the cut-off date you may see a delay in your benefits and/or it may even close your case.**

*So, make sure you call and reschedule your appointment, if you are unable to attend*

**If you are not able to attend a scheduled appointment, with your case worker, you may also request a home visit.**

**To dis-wnroll from your HMO (and receive Title 19 Medicaid)becausae of your Native American Status you MUST call 1-800-291-2002. Press #1 to speak to a Specialist.**

# General Assistance News:

*Case Worker for General Assistance:*

**Rebecca Benton**

**********

**General Assistance Basic Eligibility Requirements:**

**The applicant(s) must fill out an application for services*

**Must be an enrolled member of a Federally recognized Indian Tribe*

**Do not have sufficient resources to meet the essential need items as defined by the Bureau of Indian Affairs standards of assistance*

**Must reside on the reservation at all times*

**Must cooperate and participate with Individual Self-Sufficiency Plan*

**Must actively seek employment and must have a work search for completed monthly while receiving benefits*

**Must be present for all case reviews, appointments, and prepared for a home visit every 90 days*

**Must provide documentation as needed and required*

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*Monthly Time sheets and Work Searches are due on*

**Tuesday September 21, 2010**

*Working General Assistance Participants Check day is:*

**Wednesday September 29, 2010 @ 10am**

*SSI Pending Check day is:*

**Friday October 1, 2010 @ 10am**

# September 2010

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|---|---|---|---|---|---|
| | | | 1<br>**1st day of School 6-12 Open house K-5** | 2<br>**1st Day of SChool K-5** | 3 | 4 |
| 5 | 6<br>**Holiday Tribal Offices and School Closed** | 7<br>**No School** | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15<br>**Time Sheets and Other Paper work due date** | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23<br>**1st day of Fall** | 24 | 25 |
| 26 | 27 | 28 | 29 | 30<br>**Holiday Tribal Offices Closed** | | |

# Medicaid Transportation

## Red Cliff Medicaid Transportation:

*Medicaid transportation is available to participants receiving MA/BagerCare*

**NOTE: Participants receiving BadgerCare Core Plan are NOT eligible to receive Medicaid Transportation reimbursement**

**Please note:** *All medical Appointments local or non local* **need to be pre-authorized** *to be reimbursed, for medical transportation,* **or you will not be reimbursed.**

*You can either call Deb Morris with your medical appointments, if Deb is not available, Marion can also document the appointments.*

**What needs to be documented is:**

** MA Participant Name*

**Date of Apt.*

**Where the Apt. is going to be*

** Who the driver is*

**Medicaid Transportation Volunteer Drivers:**

| | |
|---|---|
| *David Andrews* | *779-5218* |
| *Darrell Gordon* | *779-3798* |
| *Steven Pratt* | *373-2801* |
| *Theresa Gordon* | *913-0021* |
| *Terry Newago Sr.* | *779-3878 or 209-5437* |

*These volunteer services are reimbursable as long as a Volunteer is transporting Medicare/BagerCare members.*

**Volunteers must be given at least 24 hours notice of Medical Appointments.**

*Members must also pre-authorize the trip as like any other medical appointment.*

# FSET News

*2010 FSET Program (FoodShare Employment Training):*
*Contact Person: Deb Morris*

**Recently many of you may have received a referral from Wisconsin FoodShare and your FoodShare caseworker. This referral is a voluntary action. If you choose not to participate in the FSET program you must call and verbally tell us you will not be participating.**

*This will keep your file up to date so you may still qualify for FSET services in the future.*

**Some of the services are:**

**Child Care*
**Car Repair*
**Cas Vouchers*
**Bart Bus passes*
**Clothing Expense*
**Tool Expense*

**And Client assistance such as:**

**Driver License Renewal*
**Assessments*
**College admissions fee*

**These services are only offered if you are participating in the FSET program on a month to month basis and case by case basis, and upon funding availability, funding is limited.**

# Supplemental Heating Program News

We are now accepting applications for the Supplemental Heating Program. The Supplemental Heating Program is a program which helps with a **ONE TIME** payment of $225.00 to your heating provider.
Applications can be found at the Red Cliff Human Services Office.

Applicants **MUST** reside on The Red Cliff Reservation **OR** within the town of Bayfield.

**You must attach income documentations:**

** Income, Earned and Unearned within the last 30 days and/or most recent income tax return,*

**Copy of Tribal ID card*

**Copy of your MOST recent bill*

***Income to attach is as follows:***

**Child Support received and/or paid out*

**TANF*

**Unemployment*

**SSI/SSDI, Retirement, etc.*

Applications can be found at the Human Services department. Applications must be filled out entirely. Any applications lacking all pertinent information will **NOT** be processed.

Applications will be processed by IM staff **ONCE** a week. If you are eligible for this program please allow up to 30 days , for your supplement to reach your vendor.
**Please continue to make payments to your heat vendor**

**For more information please contact the Red Cliff Human Services Department at 779-3706 or stop in.**

# Red Cliff Food Distribution

## Staff:

**Peggy Bazant-Director**

**Joe Newago-Warehouseman**

**Travis Meyers-GLITC Community Educator**

**Email: peggi.bazant@redcliff-nsn.gov**

**Phone: 715-779-3740**

**Fax: 715-779-3730**

## Hours

**Monday thur Friday**

**8:00 a.m.-12:00 p.m.**

**&**

**12:30 p.m.-4:30 p.m.**

# Red Cliff Food Shelf

**The Red Cliff Food Shelf is now under**
**The Red Cliff Human Services Division.**

**The Food Shelf will be Open on**

## Thursdays from 9:00am - Noon

**For the month of September the days will be:**

**September 2**

**September 9**

**September 16**

**September 23**

**Tribal Offices are Closed on Thursday**
**September 30 so the food shelf will not be open that day**

**DONATIONS ARE ALWAYS WELCOME!**

**For more information please contact**
**The Red Cliff Human Services @ 779-3706**

# Local Jobs Listings

School District of Bayfield

# Middle & High School After-school Tutoring Coordinator

## Job Description

VACANCY NOTICE

POSITION: Middle & High School After-school Tutoring Coordinator
Troller Afterschool Program - TAP Your Potential!

RATE OF PAY: $20 / Hour
SCHOOL: School District of Bayfield
QUALIFICATIONS: The Troller Afterschool Program (TAP) starts September 20 at Bayfield and will run through June of 2010. The middle/high school after-school tutoring will take place throughout the year on Monday, Tuesday and Thursday right after school until 5:00 p.m. TAP is currently looking for a relationship oriented professional, under-graduate degree preferred, to fill this position for the 2010-2011 school year for approximately 15 hours per week. The School District of Bayfield is a multi-cultural environment making experience with and sensitivity to Native American culture imperative. Native Americans are encouraged to apply.

APPLICATIONS ACCEPTED THROUGH: Application deadline is September 3, 2010. Applications are available through the District?s website at www.bayfield.k12.wi.us or by calling (715) 779-3201 extension 100. Send application, letter of interest, resume and credentials to:
Linda L. Weber, Grants & Activities Coordinator
School District of Bayfield
P.O. Box 5001
Bayfield, Wisconsin 54814
THE SCHOOL DISTRICT OF BAYFIELD IS AN EQUAL OPPORTUNITY EMPLOYER.

## Contact Information

| | |
|---|---|
| **Business Name:** | School District of Bayfield |
| **Contact:** | Linda Weber |
| **Street:** | PO Box 5001 |
| **City/State/Zip:** | Bayfield, WI 54814 |
| **Local Phone:** | (715) 779-3201 |
| **Fax:** | (715) 779-5268 |
| **Email:** | lweber@bayfield.k12.wi.us |
| **Website Address:** | http://www.bayfield.k12.wi.us |

Winfield Inn & Gardens

# Housekeeping

## Job Description

Cleaning and caring for 31 motel rooms/condos and cottages, condos and home rentals, 35-40 hours per week, starting early June. Valid drivers license is required.

## Contact Information

**Business Name:** Winfield Inn & Gardens
**Contact:** Justin Hansen
**Street:** 225 E Lynde Avenue
**City/State/Zip:** Bayfield, WI 54814
**Local Phone:** (715) 779-3252
**Fax:** (715) 779-5180
**Email:** info@winfieldinn.com
**Website Address:** http://www.winfieldinn.com

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Pinehurst Inn

# Housekeeper

## Job Description

Part time housekeeping position for September and October available starting immediately. Work 4 or 5 days a week and be done by 1:00 or so to enjoy the rest of the day. This seasonal position will likely go through end of October.

Responsibilities include cleaning, laundry, gardening, and a bit of fun. Can be hard work, in a positive, upbeat work environment. The position is likely seasonal, ending in mid October.

Qualifications: responsible, hard working, self starter, non-smoker (we are a non-smoking property), and willing to learn. Job entails lifting, and quite a few stairs. Experience helpful but not required. We train according to our standards and systems.

Pinehurst Inn runs an environmentally friendly inn. Our employee practices, supplies, materials and systems are all earth and people friendly.

Want to learn more? We'd love to chat. Call 715-779-3676 soon.

## Contact Information

**Business Name:** Pinehurst Inn
**Street:** 83645 State Hwy 13
**City/State/Zip:** Bayfield, WI 54814
**Local Phone:** (715) 779-3676
**Fax:** (715) 779-3220
**Email:** innkeeper@pinehurstinn.com
**Website Address:** http://www.pinehurstinn.com

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Apostle Highlands Golf Course

# Bartender

**Job Description**

Part time Bartender -Call pro shop for hours.

**Contact Information**

**Business Name:** Apostle Highlands Golf Course
**Contact:** Barry Hansen
**Street:** 34745 Madeline Trail
**City/State/Zip:** Bayfield, WI 54814
**Local Phone:** (715) 779-5960
**Fax:** (715) 779-5963
**Email:** aposhigh@chegnet.net
**Website Address:** http://www.golfbayfield.com

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# OTHER NEWS

Taylor Woodstone

## Announcement

## Taylor Woodstone of Wisconsin- Red Cliff Casino & Resort Project Job Fair

**Date:** **Wednesday, September 1, 2010**

**3:00 PM- 7:00 PM**

**Location:** **Isle Vista Casino Bingo Hall**

Job Fair Items Addressed:

- Identification of Tribal (Red Cliff) Work Force by Trade
- Identification of Tribal (Red Cliff) Subcontractors
- Identification of Local Subcontractors
- Job applications available
- Overview of the Project
- Discussion of Project Schedule
- Any other Employment items

A second Job Fair will be held on September 15, 2010

# MAKING HEALTHY CHOICES SUPPORT GROUP

**Topic: Making Small Healthy Choices**

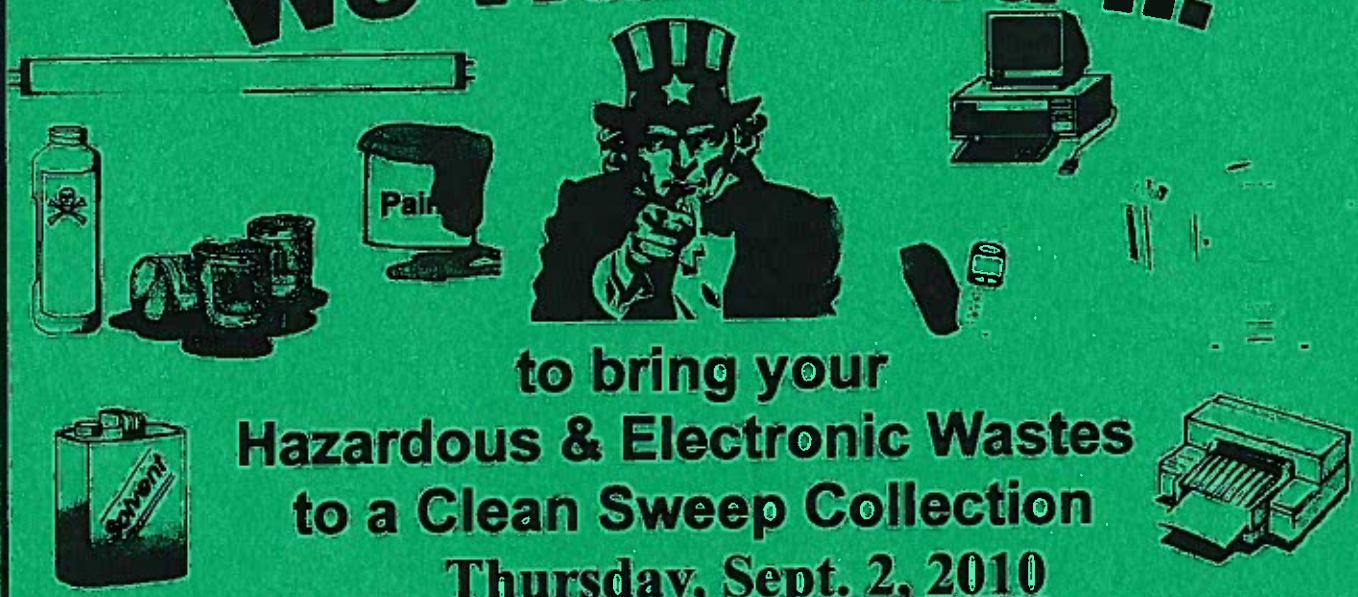
**Speaker: Rebecca Crumb-Johnson**
**MMC Registered Dietician**

Thursday, September 2, 2010
10:00 am to 11:00 am
Red Cliff Community Health Ctr
Conference Room

*Refreshments will be served!*

For info call Janet Hillert 715-779-3707

# We Want You ...




## to bring your Hazardous & Electronic Wastes to a Clean Sweep Collection

## Thursday, Sept. 2, 2010

## Bayfield City Hall - Bayfield

**(at 125 S. 1st Street)**

## 10:00 a.m. - 11:30 a.m.

Northwest Wisconsin residents and farmers can properly dispose of their ***hazardous chemicals free of charge***. Businesses, governmental units/agencies and schools are charged a small disposal fee and must pre-register by calling Bill Welter, Northwest Regional Planning Commission, at (715) 635-2197. ***Electronic equipment*** can be disposed of at the collections for the indicated ***disposal fees.***

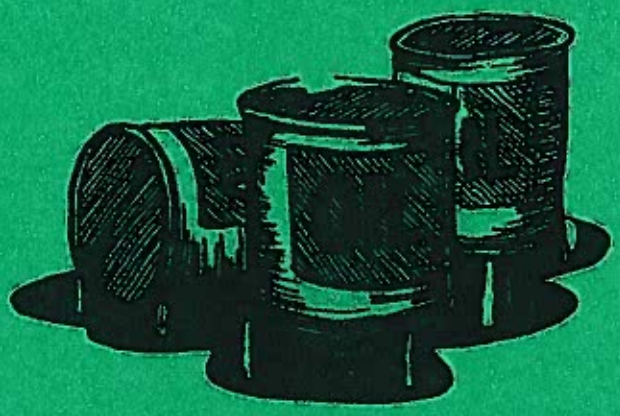
| Hazardous Chemical Wastes Accepted |
|---|
| Solvent- & Oil-Based Paint, Lead Paint |
| Stains, Shellac, Varnish, Wood Preservatives |
| Roof Coatings, Driveway Sealers |
| Pesticides, Herbicides, Insecticides, Fungicides, Poisons |
| Household Cleaners, Acids, Caustics, Pool Chemicals (Chlorine) |
| Automobile Transmission & Brake Fluids, Antifreeze, Degreasers, Waste Motor Oil |
| Solvents, Thinners, Turpentine, Adhesives, Kerosene, Lighter Fluid, Gasoline |
| Household Batteries (button, lithium, nicad), Thermometers, Thermostats |
| Aerosols |
| Fluorescent (40¢ or 60¢ ea. depending on size) & HID Light Bulbs ($2.20 ea.) |
| Oil Filters (50¢ or $1 each depending on size) |

| Electronic Equipment Accepted | |
|---|---|
| Complete Computers | $18 |
| Computer Monitors | $13 |
| Computer CPUs | $ 5 |
| Computer Keyboards | Free |
| Printers | $ 5 |
| Copiers - Desktop | $ 5 |
| Copiers - Floor | $ 20 |
| VCR/DVD Players | $ 5 |
| Cell Phones | Free |

| Unacceptable Items |
|---|
| Explosives, Pressurized Containers |
| Radioactive Materials |
| Medical or Infectious Wastes |
| Auto Batteries |
| Household Appliances |

**FOR MORE INFORMATION CONTACT:**
**Bayfield County Extension Office at 373-6104 or**
**Bayfield County Emergency Mgt. Office at 373-6113.**

# Recycle Your Waste Motor Oil



**by bringing to a Hazardous Waste Clean Sweep Collection**

**Thursday, Sept. 2, 2010**

## Bayfield City Hall

**(at 125 S. 1st Street)**

**Bayfield**

**10:00 a.m. - 11:30 a.m.**

# Hosted By: ISLE VISTA CASINO

Casino located 3 miles North of Bayfield on Highway 13

TWO DAYS SAT & SUN Sept 4&5

# LABOR DAY WEEKEND SOFTBALL TOURNAMENT

TWO DAYS SAT & SUN Sept 4&5

Tournament held at new Red Cliff ball field.

Need a camp site? Buffalo Bay Campground (715) 779-3743

## Eight Men's Teams

## Eight 5 & 5 Teams

SIGN UP TODAY Registration open until filled!

## $125 Entry Fee (Per Team)

## Double Elimination

Each team should provide 2 softballs.

Standard ASA rules apply.

# INFORMATION & REGISTRATION

**(715) 779-3712 Direct or (800) 226-8478 Toll Free**

# Boozhoo and Welcome Back ECC Families!!!

## *ECC Opening Ceremony & Feast*

Tuesday, September 7, 2010

*11:00 a.m. @ the ECC!*

## *First Day of ECC Classes*

Wednesday, September 8, 2010

**We are excited and looking forward to our new program year!!!**

**Come to the opening ceremony and meet all the staff and visit your child's classroom!!!**

**Bring the family!!!**

*Please call the ECC if you have any questions about classroom schedules, bus schedules or to set up a home visit!*

Community Welcome!!

# Accepting Applications

The Red Cliff Housing Authority is *currently accepting applications for the* twenty four new units that are currently being constructed in the Bradum Subdivision.

These units have central air, washer and dryer, garbage disposal, dishwasher and weekly garbage pickup.

The LIHTC is a wonderful housing opportunity for affordable housing in the Red Cliff community.

If you are interested please stop in or call our office.

Income restrictions will apply.

If you have any questions please feel free to contact the Red Cliff Housing Authority.

You can contact our office during regular business hours at 715-779-3744.

RED CLIFF CHIPPEWA
*Housing Authority*